

the flock

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IS THE TIDE ABOUT TO TURN?

ADMITTEDLY there is still a tremendous lot wrong. We still hear everyday about dissent proclaimed at Catholic Meetings and Parishes going uncorrected, letters still arrive telling us of Liturgical abuses and Catholic schools and colleges are still forced to use religious textbooks which give an incomplete or distorted picture of our glorious faith.

However there is a new Spirit abroad. Some young people no longer accept the religious instruction they are getting in schools and parishes without question. We hear of religious teachers being corrected by courageous pupils – one was even told he was teaching relativism not Catholicism – and he was.

Perhaps our youngsters are discovering the truth for themselves by exploring sound Catholic web-sites - American or British - and discovering it doesn't match what they see in *Here I Am* or *ICONS*.

Certainly I am meeting more and more young parents, in this country and in Ireland, who are angry that they were cheated of a proper understanding of the faith at their Catholic schools. They are absolutely determined that this will not happen to their children, so they either home-school or send the children to State schools and teach them the faith at home.

Although these practices are not yet wide-spread enough, they are there and they are growing. This bodes well for the future. Only when we replace the widespread religious ignorance which has been steadily destroying the Church in this country, with widespread understanding of the Faith will we start on the road to recovery.

The first step is to admit we have a problem and to recognise its nature. Fortunately, here we have help from the top. Our Holy Father the Pope has declared that *‘If the faith is not taught in its entirety it is thrown into contempt’*. Also, when as Cardinal Ratzinger he was creating the Commission to prepare the *Compendium*, in October 2003, he said *There exists today an enormous religious ignorance. In the times after the Council it is evident that we have not succeeded in transmitting, in a concrete way the content of the Catholic Faith*. So, if that is what is wrong, that is what we must put right, as soon as possible.

The first English Bishop to follow the Holy Father down this road is the Right Reverend Patrick O’Donoghue, Bishop of Lancaster Diocese, in his two ground-breaking Documents, *Fit for Mission? Schools* (December 2007,) and *Fit for Mission? Church* (August 2008.) Although it is an extremely grave admission, it is also re-assuring to find an English Bishop, at last, saying publicly that since the Vatican Council *we have witnessed a widespread dissemination of confusion and discord about the Doctrine and the Discipline of the Church. (Fit for Mission? Church)*. And later in the same Document, *... there has been a distortion of evangelisation and catechesis. This can be seen in the fragmentation in the transmission of the fullness of the faith, with omissions and neglect of some key truths and an exaggeration of other aspects*. This is not *Pro Ecclesia* speaking, though it sounds like us, this is a Catholic Bishop and he cannot be dismissed as lightly as we have been for so long.

The importance of these Documents cannot be over emphasised, which is why we have enclosed a leaflet for you summarising them. When you have read it, quote it to your friends, your priest, the teachers at your local Catholic school, your Bishop and anyone else who should know what this courageous Bishop has written.

We need all hands at the pump if we are to make the most of this God-given breakthrough and we absolutely must make the most of it if the Church is to survive in this country. Remember William Shakespeare's words –

There is a tide in the affairs of men which taken at the flood leads on to fortune. If the tide has turned the flood is on its way and we must be ready.



WHY THE CRISIS IN THE CHURCH? A CONTROVERSIAL BUT IRREFUTABLE ANSWER

FAITHFUL and well informed Catholics know that the Church in Great Britain is in a very critical state. Every survey shows a further dramatic drop in Mass attendance, in reception of the Sacraments and in priestly and religious vocations. If this free fall continues unaddressed the future of the Church in this country is very bleak. To save us from being reduced to a Church consisting of only a few scattered Catholic families struggling to keep pockets of the faith alive in different parts of the country, this crisis needs to be recognised and corrective action taken urgently.

However, as with any critical situation, this action must be appropriate and the only way to be certain of that is to determine the definitive cause of this catastrophe. Here, unfortunately, faithful Catholics are deeply divided. The fashionable explanation, believed by a large number of good people, is that the principal, if not the sole cause of all our problems is the replacement of the ancient Tridentine rite of Mass with the Novus Ordo rite. These Catholics devote all their time and all their resources to restoring the Mass of Ages and they have succeeded in bringing this rite back in many parts of the country. Now with the *Summorum Pontificum* the position is even better, but 97% of Catholic school leavers are still walking away from the Church every year so there is no significant improvement in our overall situation.

Other Catholics, fewer in number but just as concerned, who also love the Tridentine Mass and mourn its loss, realise that our present crisis is due more to “the widespread religious ignorance” of the Truths of the Faith found in so many Catholics under the age of fifty. If we don’t know much about Almighty God we cannot love Him as we should, if we don’t know Christ’s teachings we cannot follow them, if we have been taught to despise the Church we will walk away from Her, whatever rite of Mass is being offered in our local church. Such Catholics, while in favour of a wider use of the Tridentine rite of Mass do not devote all their energy and resources struggling to restore it because they recognise that we must give priority to bringing the Truths of the Faith back into the teaching in all our schools and parishes.

This unfortunate division has arisen partly because two great changes occurred at the same time. Those who claim the new rite for Mass has caused our decline can show that it started when the rite was changed. And so it did, but only because the new teaching was enforced at exactly the same time. This is quite deliberate. The modernists who used the Council to resurrect their beliefs, (beliefs firmly stamped on by Pope Saint Pius X in his Encyclical *Pascendi* in 1907,) knew that they needed a distraction if they were to succeed this time. Changing the rite of Mass was the perfect ‘red herring’ because, as they foresaw, many excellent Catholics reacted so strongly they didn’t even notice that the teaching given in schools and parishes was changed even more drastically. Sadly this deception is still distracting too many of us from the real cause of the Church’s problems.

Perhaps Catholics who have no proper regard for the havoc caused by modernist catechetics don’t realise how evil it is. They accept that the Faith is not as well taught as it used to be but they imagine it is still being taught after a fashion in Catholic schools. **Unfortunately it is not.** Anyone who actually examines one of the officially approved R.E. textbooks or who discusses religion with an intelligent Catholic school leaver, would soon realise this. Not only are our youngsters kept ignorant of even basic Catholic teaching and prayers, they have often been given a deep contempt for our Holy Mother Church which it is almost impossible to eradicate.

I realise these claims are very controversial so I will substantiate them with evidence it has taken forty years to discern. Recently the Catholic journalist

Jeff Ziegler carried out a survey showing the number of priests, related to the number of Catholics, in every country in the World. This was published in *Catholic World Report* June 2008 and it shows a very interesting parallel. We must remember that the Novus Ordo rite was made mandatory world wide and has been said in every country where there are Catholics for over forty years, but not every country adopted modernist catechetics.

Thank God, a situation the Modernists had not foreseen protected some countries from the new religion they had concocted. None of the Catholic priests and teachers who lived in countries behind the Iron Curtain were allowed to travel to the Study Weeks where the new religion was so cleverly taught. This means that Poland, Estonia, the Ukraine and others continued teaching the Faith to the next generation just as they always had since the time of the Apostles. They were, of course, celebrating the Novus Ordo rite of Mass but because they were properly instructed it was said reverently and without abuses. The other Catholics who were spared modernist catechetics were those in the poorer African and Asian countries who could not afford to travel to the Study Weeks set up to teach priests and catechists the new religion. They too have been able to continue teaching the Truths of the Faith as handed down to us by the Apostles.

Today, thank God, we have well instructed priests, crowded churches, stable marriages, packed seminaries and noviciates in Eastern European countries and in many African and Asian countries. Indeed, these countries are so well off for priests they are able to send priests as missionaries to help us and other countries decimated by modernist catechetics. My own experience in Arundel and Brighton Diocese is typical. Recently we had a very holy and learned Nigerian priest helping out in my parish. He offered Mass prayerfully and reverently and, although he had never witnessed it, was interested in the Tridentine Rite. He gave helpful, inspiring, spiritual sermons and joined us for the Rosary every day after Mass - the only priest to do so in over twenty years. He told us about the crowded seminaries in Nigeria and that he was engaged in building a new one to prepare some of those still waiting to become priests. The only thing these countries are short of is money and there we can help them while they help us spiritually.

Mr Zeigler's comprehensive survey confirms this situation. The countries which come out top with a high number of priestly vocations in relation to

the number of Catholics, include Nepal, Macedonia, Thailand, India, S.Korea, Poland, Sri Lanka, The Ukraine, Nigeria, etc. These are all countries which were spared the new catechetics though of course they had to accept the Novus Ordo rite. Countries at the bottom of his lengthy list with fewest priestly vocations include Luxembourg, The Netherlands, France, Ireland, Australia, Germany, Canada, Belgium, Portugal, the United States and Great Britain – all countries which embraced the new teaching enthusiastically. It would be hard to over-estimate the damage modernist catechetics has done to the Church, but too many Catholics under-estimate it all the time allowing it to go merrily on.

We still get people talking about “*the Novus Ordo led decline*” . We are even told when comparing the ancient Tridentine rite with the Novus Ordo rite that “*the former inspired full seminaries, full churches, full convents, floods of converts and an instructed and vibrant laity, while the latter emptied the Church.*”! (C.O. September 2008) If this were true there would be no countries with “full seminaries, full churches, etc.” as “the latter” has been mandatory throughout the world for forty years. However we do still have “full seminaries, full churches, etc” in many countries where the Tridentine Rite is almost unknown. Obviously, although the Tridentine rite helped when the teaching was sound it could never achieve such good results if the Faith was not being taught effectively.

‘Playing down’ the evil inseparable from modernist catechetics contrasts sharply with the reaction of Father Faber, (Cong Orat.) to the earlier modernist effort to distort Divine Revelation. He described their determination to present their beliefs as Catholic Truth as “*the sin of sins, the most loathsome thing which God looks down upon in this malignant world.*” He would definitely not have seen it as something to ignore or at best to mention merely in passing as an afterthought.

In spite of all the evidence, it will take a real effort for some of us to admit that modern catechetics is the principal cause of our tragic decline. Even Mr Ziegler, although he must have worked hard on his remarkable survey, couldn’t explain the discrepancy in priestly vocations he had uncovered. He speculated vaguely about poverty versus materialism but insisted that in the countries he visited the seminarians were obviously so devout their motives

could not be doubted. Anyway we have poor people in countries which are victims of modernist catechetics who do not want to be Catholics let alone priests.

However, anyone who actually looks at the situation in the whole Church with an open mind and avoids following the false trail laid for us by the modernists when they engineered this debacle, has to admit that it is knowing and loving Our Blessed Lord (Truth) which fills seminaries, convents and churches. So the time has come to think again if only because the fashionable theory doesn't fit the observable facts. I know it will come very hard after all these years to bring sound teaching off the back burner it has occupied for so long and put it first, second and third on our list of things to correct. There is no reason we cannot still work for a return of the Tridentine rite but without letting it crowd out the importance of a return to sound religious instruction. No-one has to choose between the two, but unless we do make an effort to get our priorities right we cannot expect the Church to survive much longer in this country.

We must never forget that when our Lord commissioned His Church He told the Apostles "Go and teach everything I have commanded..." (Matt 28) This is what Christ founded His Church to do. As long as we fail to teach everything the Lord has commanded, we are failing Him, and we cannot expect full churches, packed seminaries, etc.



AN INTERESTING EXPERIMENT

I recently celebrated my eightieth birthday and I would like to thank all of you who sent me prayers and good wishes. I decided to mark the day, a Saturday, with a Tridentine Mass at noon and follow it with a reception in our parish hall. I invited friends and family of course and I gave an open invitation to fellow parishioners in our parish newsletter. To my delight the church was packed - even to people standing at the back. One of our good young priests, Father Bruno Witchalls, who grew up in our parish, celebrated

the Mass most reverently and preached a lovely sermon about St Joachim teaching the Scriptures to Our Lady, as parents today must pass the Faith on to their children.

After Mass I was overjoyed to find that the young couples who were there and who had never before been present at a Tridentine Mass were really overwhelmed. They loved the reverence, the silence and especially they loved the ancient prayers which they had never seen before. (The LMS had kindly lent us some of their red Mass Books so everyone was able to follow these prayers.) One mother even asked if she could keep the book and teach the prayers to her children – she has ten, with one daughter already in a Carmelite noviciate. There is little doubt that these young people were able to appreciate the holiness of this rite of Mass because they had first learnt to love and appreciate the truths of the faith, at home or from their own study.

These young couples, many either home-schooled, state schooled with religion taught at home or self taught, are exemplary Catholics – always at Sunday and often at weekday Mass, regularly at the Sacraments and always ready to learn more about the faith they love. Most are going to home-school their children for as one young father who had to learn the truths of the faith for himself, explained to me, “The R.E. at school was just a bad joke”. This bodes well for the future.

Usually the only people at Tridentine Masses are those who know it and love it already so I am describing this happy experience because I feel others could follow my example. If any of you are going to celebrate a special occasion soon, consider asking a priest to offer a Tridentine Mass and invite your fellow parishioners. It is a way of introducing this rite to Catholics who have never attended it and perhaps you will increase the number of Catholics who appreciate and request the Tridentine rite.



GOOD THINGS WE CAN BENEFIT FROM

Thanks be to God good things are still coming. Here are some you can add to those given in previous issues of *The Flock* -

1. Father Bernard Hahsey, the wonderful Plymouth priest, has written another excellent book. It is called *Changes in the Church since Vatican II and ways of God*. ISBN 1 871330297. It is easy to read and full of good sense explaining today's problems and giving the guidance needed in these troubled times. Father's great courage and his deep conviction are inspiring. He is far from young but young people flock to his parish where he gives religious instruction as well as fulfilling all his normal duties. Copies of his book are available from St Edward's Church, Home Park, Peverill, Plymouth. PL3 4PG. Tel. 01752 665406. Price £4.50.
2. *MAGNIFICAT* the wonderful devotional aid which started in France and has swept the world, is now available in the U.K. from *The Catholic Herald*. This is a monthly booklet which contains prayers for the month, the Ordinary of the Mass and then takes you through the month day by day. Each day has morning and evening prayers, a meditation and the Proper of the Mass for the day with a brief life of the saint who celebrates his feast that day. Because all the work has been done for you, it is a painless way of growing in devotion with the Church. It costs £29 for a year's subscription or £54 for two years, and is available from The Catholic Herald Ltd, Freepost 22527, Herald House, 15, Lamb's Passage, Bunhill Row, London. EC18 1EY. Tel. 020 7448 3607, Fax. 020 7256 9728, or from magnificat@catholicherald.co.uk. It would make a good Christmas present. One of our supporters wrote "I have just started taking *Magnificat* and I feel blessed".
3. TAN have republished Father Laux's comprehensive *Course in Religion*, a set of six books costing app. £38. To learn more about it visit TAN at https://www.tanbooks.com/index.php/page/shop.flypage/product_id/301/

More good news.

The Bishops' Conference of Canada issued a joint Pastoral Letter on 1st October 2008 supporting the Encyclical *Humanae Vitae*, forty years after its promulgation and almost forty years to the day after their joint dissent from it in the notorious Winnipeg Document.

Minette Marrin wrote a good article in *The Sunday Times* of 21st September 2008 condemning sex-education as harmful. If the secular press can see the harm explicit classroom lessons on sex do, perhaps Catholic schools will come to recognise it too.

Discovering our Glorious Faith, the thirteen part series I recorded for EWTN, will be shown in this country, Ireland and the rest of Europe on EWTN, on SKY channel 589 and on SKY freesat or through your computer <http://www.ewtn.com./audiovideo/index.asp>. The series starts on Monday 3rd November at 6.30 a.m. with repeats the following Tuesday 4th at 17.00 and Saturday 8th at 10 a.m. Every week will follow the same pattern. When the transmissions are complete on 28th March 2009, the DVD of the series will be available from the EWTN shop in America, tel. 001 800 854 6316. These talks cover basic teachings of the Church and suggest how they can be most effectively communicated.

When you write to Rome you may like to FAX your letter. The FAX numbers for the Sacred Congregations are on <http://www.dignitysd.org/Addresses.htm>



UPDATE ON THE SOHO MASSES

WE are sorry to say the special Sunday Masses the Cardinal set up in the Church of Our Lady of the Assumption and St Gregory for those living in homosexual lifestyles, are still continuing. There have been developments of course, but they are not good. For example, because this evil is not stopped, it has spread throughout Westminster and to other Dioceses.

QUEST, the militant homosexual group who target young people especially, held their 2008 Conference in Digby Stuart Catholic College, Roehampton in Southwark Archdiocese. Despite letters to Archbishop McDonald from January 2008 asking him to protect his young people from this evil, nothing

was done to stop it, to stop Southwark priests taking part or to warn young Catholics of the dangers they would be exposed to. Rome, of course were informed.

In Soho the Masses are becoming more openly dissenting. Couples who enter into civil partnerships are now congratulated from the altar and there are forms put out for the names of those who want this done. Often the newsletters they give everyone who enters the church are decorated with rainbows and the London Gay Pride March was strongly promoted. Altogether the contention put forward by Archbishop's house, Westminster, that these are chaste Catholics striving to live celibate lives has been blown sky-high over and over again.

We still pray the Rosary outside in Reparation for the sacrilegious Communion made inside. There are not very many of us but we take strength from the knowledge that many of you are praying with us at home. We also make sure that Rome is kept informed and of course we pray for all concerned. Suggested action - Pray that a really sound, strong-minded Archbishop will be appointed to Westminster when the Cardinal retires. We need someone who insists that Church teaching is followed even if it makes him unpopular and who will give these people the true pastoral care which will help them save their immortal souls.

Watch and Pray that the Bishop's Synod to be held in Rome this Autumn on *The Bible* will help. We have heard that this Synod aims to repair the damage done to Catholic teaching by the adoption so much Protestant scholarship as authentic – which has of course upset people at *The Tablet*. Once Rome insists on a Catholic interpretation of the Bible, not only will the English and Welsh Bishops have to correct their teaching in *A Gift of Scripture* but they will have to restore Catholic teaching on the Fall, Original Sin, Redemption and Grace to our religious textbooks and they will have to implement St Paul's truly pastoral teaching on homosexuality given in his Letter to the Romans.

Attendance is by invitation and many countries get to send one or more bishops. We understand that England and Wales have been invited to send one priest to this Synod who will bring its findings back. Perhaps we can help by watching to see they are fully implemented in this country.

Dear Friends,

I must thank all of you who have so kindly sent us donations. As you know we do not have a subscription so we depend entirely on your generosity to keep us going and you have our grateful prayers – especially in these difficult times. We are also grateful to the many who bought multiple copies of the booklet “Will Your Grandchildren be Catholic?” to distribute among friends and fellow parishioners. Explaining to as many as possible why we have such problems, is the first step to correcting them. We still have plenty of copies if any of you can help even more, but now we are also starting a fresh approach. We plan to send a sample copy to a number of parish priests offering them copies at a discount price which they can then sell in their parishes –putting any profit they make towards parish funds. As this will be quite a costly exercise we would be grateful for any financial help you can give.

We were delighted to be able to include with this mailing a booklet giving summaries of Bishop O’Donoghue’s two Mission Documents. When you have read what this brave Bishop says I am sure you will be as grateful to him as we are. Do write and thank him and tell him how much you agree with him, for, although he has had praise from the Vatican, he has not received any from his brother bishops and if he finds himself having to defend his stand it will help if he can cite the number of approving letters he has received from faithful Catholics.

Thank you, too for responding so generously to our appeal for Rosaries for our bishops. We are touched by the very real efforts of so many of you, especially the sick and the families who have offered daily rosaries for this intention. We have decided to keep this valuable Apostolate going for a while longer so keep letting us know how many we can add to our total by post, by e-mail or through our web-site.

The article on the “Crisis in the Church” has been posted on our web-site and it seems to have caused quite a stir. Some Catholics, priest and lay, are delighted that the true situation was made so clear, others are quite angry that sound religious instruction could appear even more essential than restoring the Tridentine rite of Mass. Ideally we want both of course but to concentrate solely on the Tridentine rite and ignore the need for sound

education, as too many have done for too long, doesn't make sense. In any country failure to pass the truth on effectively to the young must spell disaster for the Church in that country for, as Einstein pointed out, "The wisdom of a tribe can be destroyed in one generation". After all, we once had the Tridentine Mass for several decades, while false teaching turned England Protestant. During the reign of Henry VIII the Mass, untouched except for omitting the Prayer for the Pope, was offered in every Cathedral and Parish Church throughout the land. The King went to Mass at least once every day and it was offered in his bedroom as he lay dying, but it didn't save us from becoming Protestant. Martyrs died but they died for Truth not for the Mass as it wasn't touched until after Edward VI came to the throne.

You do not need me to point out that we are living in very troubled times – crisis in the Church, wars and violence, a threatened recession, and young people who too often seem to have completely lost their way. Our only path out of this misery is to turn to Christ the King and place ourselves under His Divine rule which alone promises peace and order. Please help to bring others also into His Kingdom by daily reciting the prayer to Christ the King in this mailing.

Wishing every blessing on you all,

Daphne McLeod.



CHRISTUS REX

ON 11th December 1925 Pope Pius XI promulgated his Encyclical letter *Quas Primas* on the Kingship of Christ. This Encyclical deals with what the Pope described as “the chief cause of the difficulties under which mankind is labouring”. These he said are due to the fact that “the majority of men have thrust Jesus Christ and His holy Law out of their lives...and as long as individuals and states refuse to submit to the rule of our Saviour, there will be no hope of lasting peace among nations. Men must look for the peace of Christ in the Kingdom of Christ.” Time has proved the Pope to be only too accurate in his prediction and in these deeply troubled

times we must heed his words. We must invite Christ the King to rule in our hearts, in our homes, in our parishes and in our schools. Only then can we hope to bring Society also under His rule to enjoy His peace.

These words from a sermon preached by the great Abbot Gueranger OSB on the feast of Christ the King can be our guide and our inspiration -

“Christians have ever hailed our Divine Lord as King of Kings and Lord of Lords. It was as a King that the representatives of the Eastern world came to adore Him in the manger: it was as a King, not knowing what they did, that the official representatives of the Western world lifted Him up on the Cross. The patriarchs and prophets of the old dispensation foretold His royalty; He spoke constantly of His Kingdom; when asked plainly whether he were in Truth a King by the representative of Caesar, He acknowledged that such indeed He was, though of a Kingdom not of this world.

His Kingship is founded on the ineffable Hypostatic Union. It is spiritual and concerned with spiritual things. It is opposed to none other than to that of Satan and the powers of darkness. Christ is King over angels and men; over men’s hearts and wills; His Kingship demands of His subjects a detachment from riches and earthly things and a spirit of gentleness. They must hunger and thirst after justice and more than this they must deny themselves and carry the Cross.

Yet, though His is a spiritual Kingdom, opposed to no civil government, it would be a grave error to say that Christ has no Authority whatever in civil affairs since by virtue of the absolute empire over all creatures committed to Him by the Father, all things are in His power. All men, whether collectively or individually are under the dominion of Christ. In Him is the salvation of the individual, in Him is the salvation of Society.

Today we sadly behold a world undone, largely paganised in principles and outlook. At best governments mostly ignore God and at worst openly fight against Him as we of today are witnessing. Even the statesman’s well meant efforts to find a remedy for present ills and, above all, to secure world peace, prove futile because, whereas peace is from Christ and possible only in the Kingdom of Christ, His name is never mentioned in their deliberations or their documents.

Since the spirit of evil reigns inevitably wherever the spirit of Christ has ceased to reign, in public and in private, men are flouting the laws of God and some of the worst abominations of ancient paganism are becoming matters of everyday life. Moreover, be it remembered, modern paganism is worse than that of the ancient world in that the former knows what it does as the latter did not. There is now an intense positive hatred of Jesus Christ in the militant atheist which differs in kind from the attitude of the fiercest Roman or Eastern persecutor.

Ever as practical as She is Spiritual, the Church, not content with merely deploring this evil or even with counteracting it by sound teaching, would also make reparation to the Divine Majesty thus denied and defied whose royalty is slighted and insulted.

Something must be done by those who, in a measure understand love to atone for those who do not. To repair the crime of *lese-Divinity* which denies God's rights over human society, whose Author He is, we must exalt Jesus Christ as King over all individuals, families and peoples. If His Royalty is proclaimed and His reign in society recognised one of the principal evils in the modern world – the secularisation of public and private life will be attacked at its roots.”

Years ago the great Michael Davies writing on this theme in *The Reign of Christ the King* (pub.TAN) wrote “ If anyone believes that Society cannot be changed they should tell that to the homosexuals or the pro-abortionists. They have changed Society because they knew what they wanted and they fought for it. Shall the children of light show less zeal than the children of darkness? “

For there is no power but from God. (Romans 13;1)



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